BOARD OF COMMISSIONERS

FRANKLIN COUNTY
WASHINGTON

STEPHEN BAUMAN District 1 | **ROCKY MULLEN** District 2 | **CLINT DIDIER** District 3

Brian Dansel
County Administrator

AGENDA
Regular Board Meeting
Wednesday, June 17, 2026

Franklin County Courthouse, Commissioners' Meeting Room
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – https://www.youtube.com/@franklincountywa/streams

Public Comment is an opportunity for members of the community to share their views with the governing body. Please note the following guidelines:

- **Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.**
- **Commissioners will not engage in dialogue with the public during this time.**
- **Each speaker is limited to 3 minutes for their comments.**

You can provide comments in person or by phone at 509-546-5859 during meetings. If you wish to submit comments via email (CommissionersOffice@franklincountywa.gov), they must be received by noon on Mondays to be considered for the upcoming meeting; otherwise, they will be held until the next available meeting.

If you would like to discuss an item with any Commissioner, you are welcome to contact them outside of the meeting times.

09:00 AM **Call to Order and Pledge of Allegiance**

Adoption of the Current Agenda

Public Comment

Approval of Consent Agenda

1. **Warrants**	Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly).
2. **Minutes**	June 10th,2026, Commissioner's Meeting Minutes.
3. **Resolution 2026- 206**	Prosecuting Attorney's Office: Transfer of Mental Health Funds to Prosecuting Attorney's Office for FTE Allocations

Disclaimer: *All times are approximate. *Agenda items may be modified at any point during the meeting.

4. **Resolution 2026-207** — Information Services: Annual Renewal for Desktop Authority Software Maintenance

5. **Resolution 2026-208** — Prosecuting Attorney's Office: Authorization to Terminate VHF Radio Tower Lease with Franklin County Fire District #3 (Jump Off Joe Butte)

6. **Resolution 2026-209** — Prosecuting Attorney's Office: Authorization to Terminate Rattlesnake Mountain VHF Lease and Interlocal Agreement with Benton PUD No.1

7. **Resolution 2026-210** — Information Services: Annual Renewal for Application Xtender Software Maintenance

8. **Resolution 2026-211** — Information Services: 5 Year Lease Renewal for Quadient Mail Machine

9. **Resolution 2026-212** — Administration: Approval of the General Capital Project Funding Request Application

10. **Resolution 2026-213** — Facilities: Declaring an Emergency for Public Safety Building Elevator Repairs and Approving Use of Capital Outlay One Quarter Percent Tax Fund Monies

11. **Resolution 2026-214** — Administration: Approval of PNNL vendor request forms for HWL

12. **Resolution 2026-215** — Human Resources: Establishing Workplace Relationship Policy

Regular Business

A. Resolution 2026-216 — Office of Public Defense: Adjustment of Step Placement for OPD Coordinator Position

B. Resolution 2026-217 — District Court: Approval for Starting Salary for Therapeutic Court Case Manager with Veteran Emphasis

Commissioner/Administrator Updates

Correspondence (as needed)

Public Comment

Executive Session (as needed)

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Other Business

Adjourn

Approval of the Workshop Agenda

Public Comment (only related to the workshop item(s)

Workshop

Public Works: Solid Waste Updates
Presented by Shirely Jones, Public Works Program Manager

Public Comment (only related to the workshop items)

Other Business

Adjourn

Closed Session

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